

We, the Sons and Daughters of “Africa’s” Great Sperms and Ovum, Let Us This Day of 6086 N.Y. / 1986 C.E. Speak as One Voice, Academically

by

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360°, H.P., O.E.E.A./4|90

The following was presented to the
Association for the Study of Classical African Civilization

Declaration

We come before you in peace, and thus avow truth in the presence of our Elders as they grant us permission to begin this presentation as an offering before our fellow Africans. This we do, as we humble ourselves to become within the entire unit of the common womb, or heaven, called mother Alkebu-lan/"Africa" which binds us all. Thus this neophyte, a "son of light," Yosef speaks in and through our wisdom of the sages.

Coming before you free of anyone's religious commitment, open to anyone's spiritual affirmation, accepting the premise of an ever-present African spiritual force or forces; but at the same instance refusing to have it or them imposed upon this institution of exoterical and esoterical investigation. as such, I beseech the you in me that comprise the oneness the law of opposites demands of us all to strongly guide my delivery this day.

By virtue of my commitment made both in writing and orally, I must decline any other spiritual cleavage not already demonstrated by our forefathers on the walls, columns and ceilings in the sacred and most holy tombs, temples and pyramids, along with those on obelisks, stelae and papyri, etc.; as it is within this tradition that my tried, proven and duly sworn brethren, we have been charged with not exacting for change say aspect of the sacred and most holy teachings of the priests and scribes as acquiesced in the authority of the chief priest of the orient.

The sacred and most holy texts to which I affirm prohibits tampering; as the order of Egyptian education system, otherwise misnomer "Egyptian mysteries system," makes mandatory obligation cause for the release of the Khat, remembering brother George G.M. James' variance on this point, I find it quite appropriate to quote that "a loose tongue is not half as bad as a deliberately perverted pen in the hands of an over-ambitious scribe who alters a sacred and most holy papyrus." let us, then, remember that "caution" is the watch word for our constant behavior. Yet it is within this vain we have the law of opposites to release our conscious state of equilibrium to accomplish the necessary calculations our sages taught us.

Introduction

Seldom, if ever in the last five years, have I delivered a "Written Address" to any group whatsoever; be it socio-political, religious, secular and/or academic? This is the first of what I hope will be a continuous stream of such efforts. Its cause, which I believe to be historic, warrants specific documentation in light of the pitfalls of previous African Academic gatherings purported to be all-encompassing, yet totally dominated by one group or another that sought to manipulate everyone else.

Most importantly about this conference, or gathering, is the absence of the need to adopt any individual's religious, political, economic and/or social dogma. Thus our clear path towards the development of an African research repository; let me reemphasize this point, I said: we are here to create an African research repository, the materials to be used by each and every African man, woman and child according to his or her comprehension. For this reason, I suggest that we fully extend our African hands of friendship to every one of the African family/race; thus let it be the hallmark as against mine, and African for black.

Although we, any combination of us, may have a particular "religious orientation" or "way of life" let it be remembered that our African ancestors along the entire length¹ and breath² of the white and blue Nile—from the furthest point south at the Republic of Uganda³ to the opposite end north at the Republic of Egypt⁴—left a sufficient legacy in terms of the *Book of the Coming Forth by Day and Night*⁵, *Book of Gates*⁶, *Book of Deities*⁷, and other works to the extent that any superfluous extraction and expansion of either of them, be it from the minds of Hebrew, Christian, Moslem, Hindu, Yoruba, et al., scribes, should not be imposed upon us here. This is not the place, time, and/or premise for such. Our primary objective is the collection, analysis and decimation of factual information among our African brothers and sisters who will become the recipient of any part, or all, of it; nothing else.

The illusion of the final dance or party, gone with the rather expensive European-owned hotel ballrooms, is but another glorious victory for us. Thus our fervent hope that following African intellectual gatherings will be guided to find local facilities within other African communities equally as enhancing. Just imagine!, more than eighty percent (80%) of every dollar we spend in this African community will pass directly to, and through, at least only African hands for days before returning to the Europeans as was the case formerly, Africans be praised. "We have come a very long way" to arrive at this decision; let us not turn back.

Today, some forty-eight [48] years since I wrote my first full-length work on Africa—*We the Black Jews*—which I regret could not have been *Black Man of the Nile and His Family*, I guess I feel like the eight pounds and eleven ounces baby boy born of the womb/heaven of an African woman truly sixty-eight years ago. This is not any kind of a "dream"; it's a "fact"!, and "real" indeed! All of this!, every blessed thing!, from the minds and hands, monies, etc., solely of African people/not one solitary "proposal" and/or "paper" begging on our knees for anything—crumbs from this nor that European and/or Asian foundation, university, church, synagogue, mosque, temple, etc.! Because you, me, all of us, have banded together as one united African brothers and sisters to make the following words of the late Frederick Douglass⁸ no longer applicable amongst us; thus:

Those who profess to favor freedom and yet deprecate agitation, are people who want crops without plowing up the ground.

They want rain without thunder and lightning. They want the ocean without the awful roar of its waters.

Power concedes nothing without a demand. It never did, and it never will.

Individually, I will not pinpoint anyone of us for special accolades. Yet, collectively, let us all commend each other for this revival of the "communal spirit" that once guided our ancestors humanity. Here, amongst all of US, where "Ph.D., M.D., LL.D., Ed.D." etc. "D's" were and still are respected. Nevertheless, such had no impact on the type and/or quality of service rendered, and still being rendered to this very moment I am addressing you. Yes!, we are again one. Obviously it can no longer be any other way. MAAT, peace and justice that she represents, has once again prevailed. We can now say with one voice;

Hail Maat, I Have Not Made Light Your Bushel.
Hail Maat, I Have Not Made My Mouth Deceive.
Hail Maat, I Have Not Acted Alone In Selfishness.

All of this in love of our African ancestors who taught us to say: "peace." yes!, it is well done.

Though I don't stand here to teach from the words passed down from our own scribes of God Ta-Hute, I must recall that this "immaculate conception"⁹ and "virgin birth"¹⁰, not unlike that which took place of goddess Aset¹¹ and god Heru¹² which we are experiencing respectively, bring forward a sort of "ressurrection"¹³ not unlike the symbolic state of god Asaru. For here too we find the "unity" of which Pharaoh Amenhotep IV/Akhenaten¹⁴ referred in context of his "one and only true god—Aten." In the teachings that reached us from the grand temple of Wa'set, Upper Ta-Merry, Northeast Alkebu-lan/"Africa." Thus let us examine and learn. Let us seek out and teach, organize and theorize; yet for eternity's sake, let us not idolize.

What we are facing here in nothing but a "resurrection"; one which must take us back at the base of our origin wherever in mother "Africa"¹⁵ that was. At this point we must re-examine the total origin of the dastardly "slave trade" from our "mother and fatherland" to Arabia and points further east, equally to Italy and points further west, leaving no stones unturned in punishing the culprits and procrastinators of our holocausts.

Of course, we are duty bound to examine the socio-political, economic, cultural and spiritual experiences therefrom, therewith, and thereto, etc. Due to these "truths" we can no longer castigate each other through the slanderous distortion of Alkebu-lan's history and heritage by Asian and European colonialist historians and their worthless Negro and/or colored understudies. To so avoid, we must at all times document "truth" beyond "belief" and "divine [!] inspiration" from any god and/or goddess when the result is to be on a physical level, remembering always our primary guidelines and goal in process: let "truth" be our line of entry to knowledge.¹⁶ This is translated frequently as: "speak the truth, and the truth will set you free." In either case we must go to the tomb of Rameses VI, Valley of the Kings, Wa'set, Upper Ta-Merry, Northeast Alkebu-lan/"Africa" where these "truths" face us as the "commandments of goddess Maat" which Hebrew scribes at their sanhedrin¹⁷ distorted and claimed for one of their alleged African forerunners named "Moshe? Moses" sometime in 700 B.C.E. Moses, supposedly was born in "Goshen" lower ta-merry, northeast Aalkebu-lan/Africa.



Harvest season, 11th dynasty.

Prelude

It is wisely written by a sensitively rare type European scholar who accompanied the French Imperial Colonial Forces under the control of General Napoleon de Bonaparte the following:

There a people now forgotten discovered while others were yet barbarians, the elements of the arts and sciences. A race of men now rejected for their black skin and woolly hair, founded on the study of the laws of nature those civil and religious systems which still govern the universe.

This quotation is extracted from page xvii of Count C.F. Volney's masterpiece of the 19th Century C.C. *Ruins of Empire*.¹ However flattering this may seem, Volney² never one time in any of his many [had] writings called for the withdrawal of French Imperial Forces from Africa. I guess it was this vile type of hypocrisy that caused our late sage, philosopher and African Nationalist Freedom Fighter, etc.—Marcus Moziyah Garvey³—to caution all of us meeting here to know our own enemies when he wrote the following philosophical thought⁴ about just what is an education!

Education

To be learned in all that is worthwhile knowing. Not to be crammed with the subject of the book or the philosophy of the classroom, but to store away in your head such facts as you need for the daily application of life, so that you may the better in all things understand your fellowmen, and interpret you relationship to your creator.

You can be educated in soul, vision and feeling, as well as in mind. To see your enemy and know him is a part of the complete education of men, to spiritually regulate one's self in another form of the higher education that fits man for a nobler place in life, and still, to approach your brother by the feeling of your own humanity, is an education that soften the ills of the world and makes us kind indeed.

Many a man was educated outside the schoolroom. It is something you let out, not completely take in. You are a part of it, for it is natural; it is dormant simply because you will not develop it, but God creates every man with it knowingly or unknowingly to him who possesses it—that's the difference. Develop yours and you become as great and full of knowledge as the other fellow without even entering the classroom.

Obviously the world's first multi-genius—I-Em-Hotep/Imhotep,⁵ monotheist and non-violence advocate—Akhenaten/Amenhotep IV, Master engineering wizard—Rameses II,⁶ And so many other Nile Valley African greats that introduced to the "known world" what is today "civilization," then "high-culture," were known to both Count C.F. Volney and Marcus M. Garvey. Images of these three African brothers (among other African personalities) appear below.

In spite of the preceding comments, it was the monstrously damaging interpretation of the *Book of Genesis*, Chapter IX, Verses 20–25, in the Haribu's *Babelonian Talmud*,¹¹ by Sixth Century C.E./A.D. European "Jewish Talmudist Scholars" who wrote the following account about "Noah's Family and the Great Deluge/Flood"¹² that set the stage for our enslavement; thus:

Now I cannot beget the fourth son whose children I would have ordered to serve you and your brothers! Therefore it must be Canaan, your first born, whom they enslave. And since you have disabled me...doing ugly things in blackness of night, Canaan's children shall be born ugly and black! Moreover, because you twisted your head around to see my nakedness, your grandchildren's hair shall be twisted into kinks, and their eyes red; again because our lips jested at my misfortune, theirs shall swell; and because you neglected my nakedness, they shall go naked, and their male members shall be shamefully elongated! Men of this race are called Negroes, their forefather Cannan commanded them to love theft and fornication, to be banded together in hatred of their masters and never to tell the truth.¹³

Unfortunately, they did not live long enough to see the current cleanup version of their brand of lily white Caucasian-Semitic anti-African [black] racism and religious bigotry, an example of which follows below,¹⁴ thus:

Noah plants a vineyard, gets drunk and is mocked by his son, Ham.

And Noah {began *to be* an husbandman, and he was the first tiller of the soil. He} planted a vineyard: And he drank of the wine, and was drunken; and he was uncovered within his tent.

And Ham, the father of Canaan, was the nakedness of his father, and told his two brethren without.

And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness.

And Noah awoke from his wine, and knew what his {younger, youngest} son had done unto him.



This map demonstrates the total ignorance of Europeans and European Americans about Africa and Africans even until the 18th Century C.E./A.D. Yet, most of the opinions of negative value about "Africa" and "Africans" were formulated during this period upon false information such as presented here.

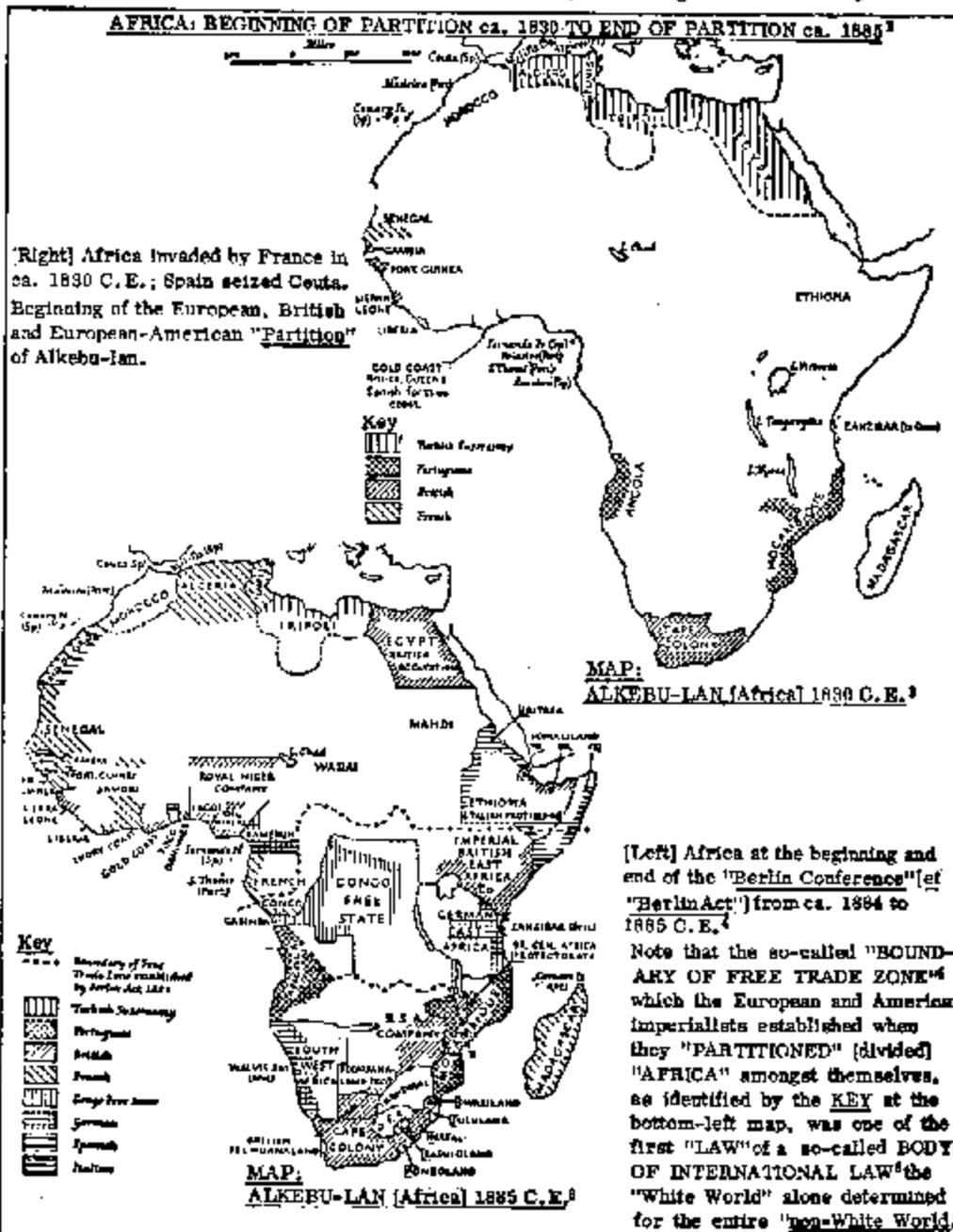
The colonial picture of the European and European American imperialists and colonialists' "partition" of the African and Asian peoples' lands among themselves is quite vividly shown. It was at the "Berlin conference" and "Brussels conference" that "Africa" was made the "jig saw abortion" it now appears to be. With rivers, mountain ranges, lakes, etc. as "boundary lines"; some even "drawn through homes"; and families divided into one European colony or another; the Africans welfare never being considered important.

Alkebu Lan/"Africa" According To European Knowledge In The Mid-Eighteen [18th] Century C.E./A.D. Arab Invaders Already Settled
[See the maps below]²⁰

Those of us whose expertise it is to write about the slave trade and its subsequent "colonial experience" of our African ancestors and ourselves must judiciously re-examine the facts and figures..." with the aid and comfort of the church, synagogue, mosque, temple, etc. "dogooders" as depicted on the following page- [9] - of this "Address/Paper," a map of European "explorers" in Africa: 1797–1900 A.D.²¹

Why were they in Africa? Are we to assume they were in "Africa" on behalf of the "best interest" of the African people²² as they did during the "slave trade"! If so, why did they not report on having seen the effects of at least one solitary African kingdom that held "indigenous African slaves"²³ of any kind before the arrival of Asian, European, British and European-American slavers? Again, are we to equally assume that they would have covered-up on behalf of their African victims!

The die has been cast. We are in a death struggle on the academic front. We must select a side. We can't straddle the fence much more. Our sons and daughters will soon take the lead of their brother and sister Africans in the so-called "Republic of South Africa."²⁴ this time it will not be African traitors excluded from the axe. It's are you for, or against, us?



Alkebu-lan map, end-notes²⁶⁻³⁰

The so-called "civilized" [Western European, British and European-American]³¹ "nations of the world" were in the process of heaping international terrorism upon their helpless³² African victims; this we see on the three maps following below. please hear me, for we had not yet gained control of any of the gun power and canons³³ for mass destruction under coordination by so-called "Jewish Scholars"³⁴, Christian missionaries,³⁵ and Moslem reformers³⁶." Therefore the end result includes our own assemblage here today—one thousand and forty-six [1,046] years later.³⁷ Yet it was not only Africans!; as Asians, even most of whose parents had enslaved our parents, were to fall victims to the same barbarism³⁸ at the vile hands of the Christian, Atheist, Jewish, etc. Europeans, the British and European Americans—all "masters of genocide" and "holocausts" from whom Adolph Hitler of Nazi Germany learnt extremely well. The following map on this page reveals the truth I am speaking of. It also confirms we must never forget that out of this pit came the so-called "master order"³⁹ —Berlin Conference of 1884 C.E., Brussels Conference of 1886 C.E.,⁴⁰ league of Nations in 1918 C.E.,⁴¹ and now the United Nations Organization in 1945 C.E.⁴² All of these created for the purpose of the so-called "civilized [western] nations" maintaining their economic domination of the equally so-called "Third World",⁴³ etc. of course mother Africa is of the "First World"; make no ifs and buts about this fact/truth! The "oldest" is of the "First World"; nothing less.



Although of major importance, we must always remember that "slavery" is but one very short episode in our very long African experience that dates back millions of years before the Judeo-Christian-Islamic "First Two People—Adam And Eve".⁴⁴ A casual reflection at the cover of this address/paper—looking at "Zinjanthropus Boise" at 1.7 million years past, and "Lucy" [not shown here] of 3.2 million years,⁴⁵ should add to the reason why we must proceed way beyond the confines of the boundary of the "holocaust" [plural] slavery brought to bear upon us—the entire "African [black] race" everywhere.

Thus we must take stock of the dissection of mother Alkebu-lan/"Africa" by the nations for whom we still prove our loyalty daily. Certainly, we must equally take stock of the demography of "Africa's" landmass even today as we sit here.

As we rise above setbacks of human degradation caused by Eurasian slavers, the descendants of whom now "blame" us for their inheritance of our enslavement, let us equally rise above the myth of our own condemnation as no other people have done for the benefit of their enemies—the slavers. As such, we must remember what the late brother Marcus Moziah Garvey told us about this in his "Philosophy on Education." He cautioned: To See Your Enemy and Know Him is Part of the Complete Education of Man.

I suggest that we return to Volume One of *The Philosophy and Opinions of Marcus Garvey* to better understand the depth of his [almost "before his time"] leadership of Africans everywhere. The aspect of "education" brother Garvey was philosophizing about included the statistical data I've already shown in the table referred to above in this "address/paper"; all of it from the records of the Berlin and Brussels "conference" and "act" of 1864 C.E. through 1986 C.E./A.D., which included the role of the United States of America [U.S.A.] through its representatives—Edwin Terrel, Berlin and Henry Casson, Brussels, both with the vile title "minister plenipotentiary and ambassador extraordinary"—is equally documented in Volume I of the three volume work by Queen Victoria⁵⁰ of Great Britain's "Official Historian"—Sir Edward E. Hertslet—entitled "The Map of Africa by Treaty," London, 1895 and 1902, etc.

The Principle:

Our answer is to be found deep within the bowels of the "rolling hills" of Wa'set.¹ Here, in the Tomb of Pharaoh Rameses VI,² as the second to last panel of reliefs in Nedunetcher³ before descending into the sunken Sarcophagus Chamber where all of the Forty-Two [42] "Admissions To goddess MAAT" [or "Negative Confessions"] are written. They tell us that we too must write in honor of goddess MAAT,⁴ God Tahutu,⁵ Pharaoh Akhenaten, Multi-genius Imhotep, scribe Amen-Em-Eope,⁶ et al. , whom we follow. Let our quill pens write of these with an impact of "truth" that will further set the death Nell to those who have for centuries raped mother Alkebu-lan's most sacred and holy womb⁷—beginning 18 years following the Arabian-Moslem Hejira, and 480 years since the "Edict" of Pope Martin V on the petition of the Reverend Bartolome de Las CASAS⁸ to send Africans to become slaves in the island of Hispaniola,⁹ Caribbean Sea in 1506 C.E., let the facts of the "genocide" we suffered, and "holocausts" [plural]¹⁰ committed upon us by European Christians and Jews, also Asian Moslems, be documented. And, of course, prepare the case for the avengers who must one day meet-out the necessary penalty we have to exact for each "pound of flesh" our African ancestors, not unlike ourselves, sacrificed.

For in violence we came to this plight! Obviously, through "violence" we may ultimately have to extricate ourselves. Surely in, and through, sacred "violence" is the life-source of birth!¹¹

Our late brother, political activist, scholar, and poet – Claude McKay – in contradiction of "slavery" taught us to say; lest we forget:

If We Must Die¹²

"If we must die, let it not be like hogs
Hunted and penned in an inglorious spot,
While round us bark the mad and hungry dogs,
Making their mock at our accursed lot.
If we must die, O let us noble die,
So that our precious blood may not be shed
In vain; then even the monsters we defy
Shall be constrained to honor us though dead!
O kinsmen! We must meet the common foe!
And for their thousand blows deal one deathblow!
What though before us lies the open grave?
Like men we'll face the murderous, cowardly pack,
Pressed to the wall, dying, but fighting back!

Maybe we, like our children of Monomotapa [today's so-called "Republic of South Africa"?],¹³ will have to act it out with some major adjustments; the enemies "back to the wall" instead of ours, of course!

Following the warnings by Douglass, Garvey, McKay, and others, let us establish a "code of ethics" for ourselves as "African intellectuals" and/or "scholars." in this, there must be a definitive maximization of our responsibility to the African community at large¹⁴ from whom we have assumed the reality of leadership. Present it to our brothers and sisters we lead for their additions, deletions; and final ratification. For if we can lead, we must be equally ready to follow, and remember: It takes a very good follower to become a courageously great leader of our people.¹⁵ At least most of the time!

As an "Egyptologist,"¹⁶ I wish to charge you with the task of creating our own School of African Thought¹⁷ in the area of Nile Valley academics beyond the dim-lit quarters in Western academia's libraries. Instead, it must be from "field data" brought about by our own genius as archaeologist, historians, anthropologist, paleontologists, theologians, linguist, etc., all of whom alone must be our sole authorities on Nile Valley High-Culture/Civilization from remotest antiquity to this present day and beyond.

1987 C.E./A.D., or shall I say instead 6086 N.Y.—counting from the conquest by King Mena¹⁸ over King Scarpian¹⁹ and the creation on the 1st dynasty as declared by High Priest Manetho of Sybenetos,²⁰ Upper Ta-Merry in ca.3753 N.Y. or 327 B.C.E., must be the "year of return"; the "year" we officially declare our rights to any and all parts of the Nile valley and the rest of the entire continent of mother Alkebu-lan/"Africa." We will declare our "Nile Valley Heritage" by the mere fact of our presence in convention in Egyptian-Nubia²¹ at the City of Eso Won/Senurset—today's "Aswan."

Thus our Sacred and Most Holy challenge:

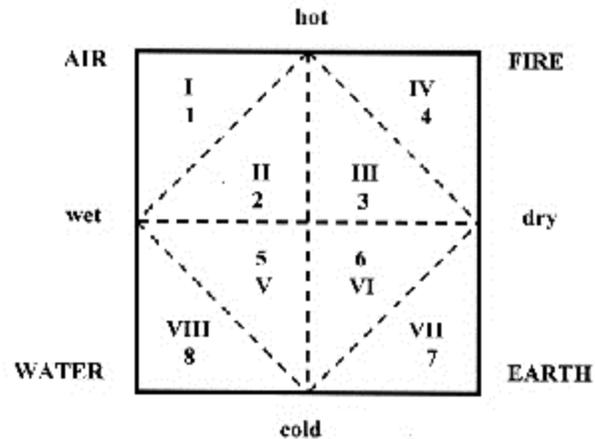
Next Year—6087 N.Y./1987 C.E./A.D. in the Nile Valley, Egypt, northeast Alkebu-lan/Africa.

This project must come out of the undertaking of the national office of this institution.²¹ as such, our national officers will oversee that our Egyptian-Nubian brothers and sisters are truly brought into our fold without charge of monetary value.²² our Ugandan, Ethiopian and Sudanese brothers and sisters of the Nile valley equally! From everywhere over our entire mother and fatherland—Alkebu-lan/"Africa"— we will make certain our African brothers and sisters will be invited; no less so from the African communities of the major areas of the Caribbean sea and pacific ocean; north, central and South America; Europe, Euro-England, and Asia; they must come from everywhere. From everywhere Africans must come with their "African spouses"; no others. For as African intellectuals/scholars" we must lead the way in proving "African [black] and proud before we "say it loud"²³ with our enemies' sons and/or daughters hanging from our arms. "Say it loud,"²⁴ only when we are our own authority and deities for all times.

The Symbolism

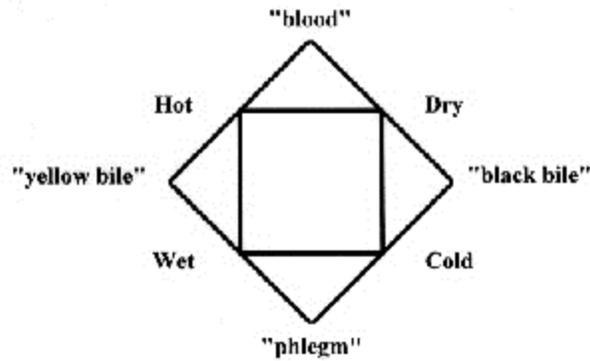
The Law of Opposites and Diagram of Opposites presented below have been given too many spookish forms of interpretation in contrast to those left us by our African ancestors of the Nile valley and Great Lakes high-cultures.

The Four Qualities and Four Elements of the Diagram of the Principle of the Law of Opposites



The Four Elements: air, fire, water, earth
The Four Qualities: hot, dry, wet, cold
The 8 Equal D Pole Stars

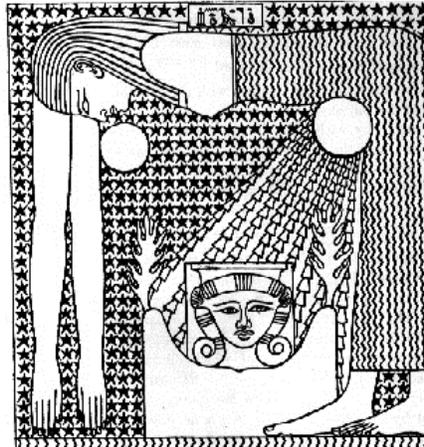
Thus when we speak of all Africans coming from everywhere with their "spouses,"¹ I certainly don't wish to have any excuse given me based upon the "Law of Opposites" quoted to justify so-called "inter-racial marriages"² and/or "amalgamation of the races"³ between "African-Asians, African-Europeans, African-British," et al. Surely I don't claim any "superiority"⁴ or "inferiority"⁵ of either grouping! On the other hand the fact is that WE, all of us here, Africans all, have been forced to live and perform at the bottom of the socio-political stratum of European, British, European American and Asian societies for the last one thousand three hundred and forty-six [1,346] years.⁶ We have seen this "law" and its "diagram" used and abused by an ancient Greek named "Aristotle," and of course many others that preceded and followed him. He poked fun at our "Nile Valley High-Culture." In so doing Aristotle even tried to recall the poignant features, which were not given to any mere "motral"⁷ who entered into the secrets of the grand temple [Lodge]⁸ at Wa'set, Upper Ta-Merry from any foreign soil.⁹ His result we will notice below; thus "Aristotle's "four humors" or "plagiarized nightmare." the 'humorous' part is that Aristotle knew not with what he was dealing, somewhat as a drunkard drinking fine scotch on a beer stomach full of gas. Amen-Ra.



Clockwise From the Top:
 "blood," dry, "black bile," cold, "phlegm," wet, "yellow bile", hot

Aristotle's impudence,¹⁰ not unlike that of other European and Asian professors, theologians, anthropologists, sundry "mis-educators and their misguided African protégés, is clearly defined on pages 447–448 of my own work—*Black Man of the Nile and his Family*, Professor George G. M. James' *Stolen Legacy*,¹¹ Professor Henry Olela's *From Ancient Africa to Ancient Greece: An Introduction to Philosophy*;¹² these being only a very choice few of the numerous works by African scholars who had to take it upon themselves to become our own African authorities on Africa and Africans—all of this to the dismay of the self-appointed European, British, European American and Asian benefactors' of African people in the so-called "third world", etc. Thus it is that Aristotle's misguided insolence died with him, no less so as it will equally die with his protégés in the University of Chicago, Ill.; Yale University, Conn.; University of Pennsylvania, PA.; John Hopkins University, MD.; University of California-Berkeley, CA.;¹³ University of Berlin, Germany; University of Saborne, France.; Oxford University, Great Britain; Moscow University, U.S.S.R.¹⁴; and also others, all of whom have continuously engaged in acts of "cultural genocide" against all African people, in particular those of us of the Nile Valley High-Culture from Uganda and Ethiopia all the way down following the course of the white¹⁵ and blue Nile¹⁶ to Sudan, Nubia, Nubian-Egypt and Egypt. As our late brother Claude McKay reminded us, paraphrasing his poem in "The Principle" section of this paper/address; ... "pressed to the wall, but fighting back"... at every inch of the way. But we will not die culturally, spiritually or physically in spite of the Aristotleans teaching their racist distorted plagiarized versions of our manifested philosophical, theosophical, mathematical, scientific, astronomical, etc. thought that came down from the first grand temple/lodge at Sakhara,¹⁷ or second grand temple/lodge at Wa'set, Ta-Merry, Northeast Alkabu-lan/"Africa."

I end this aspect of my presentation...in honor of all African wombs... each of which better known as "heaven," described and illustrated on the ceiling of a small chapel in the temple of goddess Het-Heru, city of Denderah, Upper Ta-Merry, and as shown on this page;



"Heaven is between a black woman's...legs. [Proof: goddess Nut giving birth to God Ra—the Sun in the morning—through her vagina, and received him back...through her mouth in the evening (the sun's rays fall upon Hathor on the Horizon)].

Glory to goddess ¹⁸ as she gives birth to God RA ¹⁹ —represented by the sun disc, and symbolic of all of us here when our African mothers did likewise as we made our own debut here on the planet earth as goddess Het-Heru ²⁰ equally looked-on holding in her hands the "tree of life" the Haribu distorted as the "forbidden fruit tree,"²¹ etc. Life in the Raw"!

The Dedication

Symbolic as the preceding information is, let it remind us of our obligation to finance young scholars to do original research, and our elder sages to review said labor in harmony with the findings, scholarship, yes!; but with, or without, Western academic qualifications that demand acceptance only by virtue of another symbol entitled "degree,"¹ etc. For once again our African brothers and sisters, remember that "he who pays the fiddler calls the tune," and that by our own deeds we shall know each other's before strangers². Surely these facts, call them "truth" if you prefer, are not subject to debate at any time.

I have crossed over the bridge beyond the most; passed down the aisle of ram-headed sphinxes; and through the great pylon I did enter the great hall of the Nile people; the hypostyle hall sheltered my way to the portal of the holy of holies; my Khat³ awaits its Ka⁴, as the Ba⁵ discovers its true reality positioning itself for the netherworld. Surely this knowledge must become the subject of young African scholarship as our protégés enter the womb of wisdom. My African brothers and sisters of mother Alkebu-lan/"Africa"—this is your brother's true nous/mind. thus blessed be the sperm from whence I originated and the womb/heaven from whence I came—my mother: Julia Sepi-Cruz Bas-Jochannan, truly "glory" if the law of opposite—thus equilibrium being my reality of goddess MAAT as peace and justice be the symbols in my very own mother's [Alkebu-lan/"Africa"] house. This too must be researched by our younger brothers and sisters whose task it is to make sure that we are still on the correct road to the nous—that state of peace we must have as we journey to make us free our enslavement by the self-appointed masters of our ultimate reality.

Conclusion

Never before have I placed my faith, and fate, in the Alkebu-lan/"Africa" at the control of my intellectual colleagues. This occurred primarily because of the conglomerate mixture of academicians here today—from no "D'S" to "Ph.D's." Yet, to say I do not have some misgivings will be less than truthful. However, I am willing to reasonably work-out the few areas of concern and reservation still existing in my mind; for "study" remains the true course of this institution. Unfortunately our FORERUNNERS like the late masterful Professor Hubert H.H.

Harrison—the so-called "Walking Encyclopedia"⁶ Professor Joel A. Rogers—the "Pullman porter historical sleuth"⁷, political activist and author George Padmore,⁸ et al., can't be here along with our Professor John Henrik Clarke,⁹ John G. Jackson,¹⁰ Chancellor Williams,¹¹ Frances Crest Welsing,¹² Eleanor Smith,¹³ et al., to equally engage in the launching of this historic conference, the likes of which they spent most of their adult life in suffrage of this most valiant cause. To them, as all of those who have led us thus far along the road to *African Glory*¹⁴; i bow my head in reverence. I ask that like my former student at the Africana Studies and Research center,¹⁵ Cornell University, Ithaca, New York, Brother Larry M Watson in his Master's degree thesis, many more young African scholars will take precious time to write biographies of these past and present African sages and scribes in the form and order of god Tahute—deity of scribes in the order of the orient in which we reside. Brother Watson's *The Life of Joel A. Rogers*,¹⁶ In spite of many who interrupted his progress mainly because brother Rogers had no Western-style academic degree behind his equally Western slave nomenclature, will inter the archives of the great African ["Black" if you prefer] scholars. I feel so elated that the miniscule role I had in assisting Brother Watson, now a Dean at Harvard University, Cambridge, Mass., did contribute to a giant in African intellectual circles. The numerous books by Joel A. Rogers have become basic to many entering our history.

We, all of us here who know to manipulate a quill pen, need to write about these stalwart unlettered African authorities who have kept the flame of Africanicity alive and in the forward movement when most of us did not even exist in the heaven of our mother's womb! In their Honor must be meaningful scholarships established for annual sums of no less than five thousand [5000] dollars per grantee. In other words; we, all of us, must increase our financial obligations in the removal of ourselves from the unjust academic enslavement of European-["white"]-academics and academia.

As we begin publishing the results of original investigation, particular those deemed "controversial" by our European-British-European American-Asian adversaries and their Negro-Colored" understudies and protégés, we must surely be ready for the financial, economic, political, and theological reactions from European American Academia. Let's be prepared for all eventualities in terms of the warning by brother Walter Rodney,¹⁷ sister Drusilla Dunjee Houston,¹⁸ sister Amy Jacques Garvey,¹⁹ et al. About knowing who our "enemies" are.

We have reached the final plateau in adulthood so far as maturity in scholarship idealism is concerned; whether or not we will act as such is another cause to examine. Thus this calls for the establishment of as national academic center somewhere along the valley of the Nile River where our younger scholars can concentrate while engaged in the true restoration of yesterday from today and tomorrow. With the pending conclusion of the construction of the "African University" being built outside of the city of Eso-Won, Upper Ta-Merry-Nubia, what better real estate could we have had to establish our center? Let us think about it. Our research center in Egyptian-Nubia; just as it were in ancient times!

We must record by every means available to us the wise teachings of our Elders who are up in age; those whose lives hold for us untold historical data no one else may have. Along with this must be our assistance to archives like the Gil Noble's "Like It Is" television show,²⁰ Garry Byrd's "The G. B. Express"²¹ radio show, etc. throughout the entire nation of the United States of America and other foreign lands wherever our people settled. In this light African-owned periodicals such as "Big Red,"²² Black American,²³ Harlem world,²⁴ etc., from every aspect must be analyzed and evaluated in terms of their contribution and impact upon the cause of the socio-political, economic, religious, etc. life of our people.

Lastly, and I do hope I have not bored you thus far, for the time being all of us with our private libraries must make them available to the full membership of A.S.C.A.C. for major research activities. All forms of written data about African People stored in our hide-away places must be scrutinized along with those of friends and casual acquaintances. We must seek these people out, in so doing advertise for them to turn-over for research all data concerning the so-called "black experience"⁶ here and everywhere else. We must publish jointly without interest in whose name is to appear on the document, but instead that of A.S.C.A.C. We did it, instead of I did it, should become our hallmark of distinction, just as our ancient scribes acted.

My African brothers and sisters, I hope I've not surprised you any with my seldom seen academic posture. For today my emotion is somewhat restrained in light of the magnitude of our undertaking here these few days. Probably you have seen the other side of me that was always trying to reach-out to you. I was calling for our revolution against selfish "Black academia," which unfortunately too many of us hypocritically adopted from "white academia" in our haste to be approved by "White Academicians," et al. When we are the ones who pay the pipers, they will have no choice but to play our own tunes. Thus I must admit:

It's wonderful to be an African academician here today!

I met you in peace, I beg leave of you in peace, Maat be praised; our house remains one.

All of this done in honor of the Mothers of our "African Race"!

Introduction Endnotes:

1. 4,000 miles from Uganda through Egypt on into the Mediterranean Sea.
2. 3.5 miles in Sudan, that is if one is not considering the widest part of Lake Nasser [caused by the "New High Dam" in Eso Won, Upper Egypt-Nubia, all of it man-made by damming the Nile River].
3. Out of the northern shore of Africa's largest lake—Mwanza Nyanza [colonial "Lake Victoria"].
4. Correctly today's "Arab Republic of Egypt," which suggest no official role for the indigenous Africans whose ancestors created the original High-Culture/"Civilization" at the end of the Nile.
5. See Sir Ernest A.W. Budge, *Egyptian Book of the Dead and the Papyrus of Ani*, London Museum, London, 1895.
6. Included in Brian Appleby [transl.], *Book of the Gates*, London and Berlin, 1880.
7. See Sir E.A.W. Budge, *Gods and Goddess of the Egyptians*, London, 1919.
8. From his speech of August 4, 1858 in Rochester, New York: "What Does the Negro Have To Celebrate On July 4th?" He withdrew from the African American Freedom Movement following his marriage to a European [white] woman of Washington D.C., the beginning of his defection to so-called "White America." He was the son of a white man who raped his black mother.
9. According to the ancients; A "Righteous [immaculate] Conception" by any women—married or single. The oldest record on this is of goddess Aset's Conception 4,100 years before Mary's.

10. The end result of any "Immaculate Conception"; the first on record being God Heru—son of goddess Aset. See friezes in the Temple of Pharaoh Sethi I, Abydos, Upper Egypt, Northeast Africa.
11. The correct name for the Greek version—"Isis"—mother of God Mendulose and God Heru, wife of God Asaru.
12. Proper for the Greek version—"Horus"; related as "son of goddess Aset."
13. To "return from death to life." The first recorded occurrence of this being God Asary [called "Osiris" by the Greeks], as shown by illustrations in the Temple of Sethi I, Abydos, and elsewhere.
14. 10th Pharaoh of the XVIIIth Dynasty, ca. 1498–1349 B.C.E., son of Queen Tiye and Pharaoh Amenhotep IIIrd, husband of Queen Nefertiti, Father-in-law of Pharaoh Tutankhaten/Tutankhamun and father of Queen Ameneseaten [wife of Tutankhamun].
15. Original name of an enclave between Libya and Egypt where the ancient Greeks listened for bits of information coming out of Egypt from about 1,000–450 B.C.E. See Herodotus' *Map of Africa* in ca. 450 B.C.E. on p. 350 of Y.A.A. ben-Jochannan's *Black Man of the Nile and His Family*, 1983 edition.
16. Taught at the Grand Temple [Lodge] both at Sakhara and Wa'set by the Priests of God Ptah and God Amun. These two "Mother Lodges" existed thousands of years before King Solomon's birth.
17. Religious Center of Ancient Hebrew Intellectuals whose writings formed the basis of "Jewish Thought" even today in 1986 C.E. These were the so-called "Inspired Scribes of God"!

Prelude Endnotes:

1. Count C.F. Volney, *Ruins of Empire*, London, 1912.
2. He supported the monarchy of France, of which he was a part thereof. His accomplice was Baron Viviant Denon—who wrote *Travels in Egypt and Assyria*, and equally drew the first truly representation of the colossal Statue of Pharaoh Khafra and Lion which the Greeks called "Sphinx of Giza."
3. See Amy Jacques Garvey, *The Philosophy and Opinions of Marcus Garvey*, Frank Cass and Company Limited, London, 1923, Part I, pp. 15–16.
4. Garvey, as a "philosopher," has been underplayed by too many African scholars.
5. He became a "God of Egypt" due to his multi-genius undertakings. The ancient Greeks called him "God of Medicine Aesculapius"—these included "Hippocrates" the Greek "father of medicine."
6. 3rd Pharaoh of the XIXth Dynasty, ca. 1340–1232 B.C.E. Allegedly the so-called "Pharaoh of the Exodus of the Israelite people from Egypt," Northeast Africa. No record of this is in Egyptian history anywhere on papyrus, obelisks, stae, or in temples, tombs, pyramids, etc. by folklore.

7. From the first day of the Ist Dynasty, or Beginning of the Nile Year Calendar.
8. H.C. = Beginning of the Hebrew ["Jewish"] Calendar, allegedly beginning with the making of "Adam and Eve in the Garden of Eden" as per the Book of Genesis [Five Books of Moses / Torah].
9. C.E. = Christian Era.
10. A.H. = After the Hejira—The year Mohamet ibn-Abdullah fled the City of Mecca and established the Religion of Islam at the Oasis of Yathrib outside the City of Medina, Arabia, Asia in 622 C.E. of the Christian Era = C.E or A.D, etc. The beginning of the Moslem / Islamic Calendar.
11. See, Robert Graves and Raphael Patai, *Hebrew Myths: The Story of Genesis*, Doubleday Company, Garden City, N.Y., 1972, pp. 120–122.
12. An Hebrew folklore about the "end of the first world destroyed by a Great Deluge [Flood] caused by God Jehovah" of the Book of Genesis, *Holy Torah* [Old Testament].
13. See pp. 120–122 of Graves and Patai's book mentioned in No. 7 above.
14. See No. 7, p.6 above, *Authorized Standard King James Version of the Holy Bible*, Genesis, Chapter XX, Verses 20–24.
15. A euphemism for ht nations located in northeast Africa, Asia, and southeast Europe at the eastern limits of the Mediterranean Sea.
16. Published by Third World Press, Chicago, Ill., 1972.
17. The act of former colonials working in the interest of their former colonial masters and themselves against the interest of their own indigenious newly independent government, in fact "traitors."
18. Christ is from the Greek "Crystos" [The Anointed]. It became the English version of a Sir Name or Title at the Nicene Conference of Bishops [219 of them] in 325 C.E. called by Emperor Constantine of the Roman Empire. One's mother "anoints" him or her before leaving for a journey.
19. Each and every "God" and/or "Goddess" is as "true" for the followers as the others of Judaism, Christianity, and Islam; all relatively new religions—equally their deities Jehovah, Jesus [the Christ] and Al'lah.
20. See Sir Edward Hertslett, *The Men Of Africa By Treaty*, Vol. II, Cass and Company, London, 1898, etc. Three volumes complete this set of more than 6,000 pages with graphs, maps, and treatises.
21. In fact very little different to the "conquistadors" of Spain. They charted the course for colonialism and imperialism outside of Europe, Britain, and European America.
22. The tale that "Africans enslaved themselves" is even common amongst "Negro" and "Colored" mis-educators who hate their African Heritage and History. See John Hope Franklin, *From Slavery to Freedom: A History of Negro Americans*, Vintage Press, New York 1963, 3rd. Ed. And Enlarged.
23. There was not one solitary kingdom in all of Africa with one slave before the arrival of the Arab slavers in ca. 640 C.E. or 18 A.H., and the European Slavers in ca. 1506 C.E.; an historical fact.

24. Originally called "Monomotapa" by the entire indigenous African population before the arrival of the first Europeans [Portuguese] with Captain Bartoleme Dias in ca. 1486 C.E. and Captain Vasco daGama in ca. 1496 C.E. Subsequent Boers, Huguenots, and Britons conquest of this empire caused the change of name to the "Union of South Africa" under British rule, and now "Republic of South Africa" under Boer/Dutch rule. Why not return to the original "Monomotapa" when it regains its independence under African rule? The conqueror writes history for the conquered to read.
25. See pp. 52–52 of A.J. Garvey's *Philosophy and Opinion of Marcus Garvey*.
26. The "Jig-saw puzzle" appearance of the Map of Africa was done by European, British, and European American imperial colonialists at the Berlin and Brussels Conference of 1884–1886 and 1886–1896 C.E. respectively; the so-called "Partition of Africa."
27. The "Partition of Africa" began when French Imperial Colonial Forces invaded and occupied Cueta, Morocco, Northwest Africa in 1830 C.E.
28. See Volumes 1–3 of Sir Edward Hertslett's *The Map of Africa by Treaty* for further details.
29. The "Free Trade" was strictly reserved for European, British European and European American "terrorist nations," and against all African nations being colonized, enslaved and terrorized.
30. The stage of colonialism in Africa by European "terrorist nations" at the beginning of the Berlin Conference instituted by Kaiser Wilhelm and Otto von Bismark of Germany, Europe, et at.
31. The proper nomenclature is "High Culture." Who, or what, made the "sole authority" of what or who is "civilized" and/or "uncivilized" other than themselves!
32. The slaughter, genocide and holocaust committed against African people by Asian Arab-Moslem people, European-British and European American-Christian-Jewish people were caused by their African victims themselves who lacked every comparable military weapons for their defense.
33. See *The History of Gunpowder* as it relates to the role of Schwartzer Berholder—the African of Togo, West Africa who invented the first canon in Germany.
34. They established the religious support for anti-African [black] racism and religious bigotry that morally justified "slavery" and "colonialism." See pp. 120–122 of Robert Graves and Raphael Patal's *Hebrew myths: The Story of Genesis* for further details.
35. They conducted the "Slave Trade to the West," Triangular Trade by definition, from the days of the "Knights of Genoa" and "Knights of Malta" appointed by Pope Martin Vth of the Roman Catholic Christian Church in 1506 C.E., which was continued by subsequent Pope of Rome and other religious heads of the rest of Europe, European Britain and European America.
36. The murdering of millions upon millions of innocent Africans in a full-scale genocide, otherwise called "Jihads" or "Holy Wars," by Arab Moslems is today notoriously called "reform." And the murderers "reformers" of Africa's decadent tribalism.

37. All of us—victims of Judaism, Christianity, and Islam.
38. No less effective that Adolf Hitler and Benito Mussolini's genocide against their fellow European Christians and Jews, et al.
39. A common "unwritten dogma," called a "gentlemen's agreement" between European, British, and European American anti-African [black] racists and religious bigots who expected to rule African people eternally. This conspiracy" is recently joined by the Union of Soviet Socialist Republics [U.S.S.R.] and other so-called "socialist states."
40. See Sir Edward Hertslett's *The Map of Africa by Treaty*, Volumes 1–3.
41. Created by President Woodrow Wilson of the United States of America [U.S.A.].
42. Suggested by President Franklyn D. Roosevelt, and organized by President Harry S. Truman, both of the U.S.A.
43. A myth created by Western European, British, and European American imperialists who stagnated the growth of the independent nations of South and Central "America," Africa, Asia, and the islands of the world. If this is true, which nations are of the "First" and "Second World"; and by what and whose "Standards"?
44. Hebrew, Christian, and Moslem "Mythological" and "allegorical" people being forced upon all who do not accept their "beginning of the world" theosophy and theology.
45. Both of these human fossils remains are in museums in Ethiopia and Kenya, East Africa, which is a whole lot more than could be said for any museum containing any part of "Adam" and/or "Eve."
46. See pp. 27–30 of ben-Jochannan's *The Saga of the Black Marxist vs. the Black Nationalist* 1978.
47. From this beginning the final "jig saw" puzzle created by the western colonialist powers.
48. Edwin Terrel at the Berlin Conference and Henry Casson at the Brussels Conference.
49. Added to this title was also "Ambassador Extraordinary."
50. She caused to be murdered millions upon millions more Africans and Asians than did Adolf Hitler, Benito Mussolini and Kediko Kojo combined holocausts!

The Principle Endnotes:

1. Original African name for Greek colonial "Thebes" and the current Arab conquerors "Luxor."
2. 4th Pharaoh of the XXth Dynasty, Ca. 1050–1020 B.C.E.
3. The original African name of what is today called "Hieroglyphics."
4. "Goddess of justice" under the ancient Nile Valley religious system.
5. The scribe of at least 1,000 B.C.E. whom King Solomon of Israel plagiarized his "Sacred Teachings" and related "Proverbs," etc. See p. 142 of Y.A.A. ben-Jochannan's *Black Man of the Nile and His Family*, 1983 Edition.

6. See Y.A.A. ben-Jochannan's *Brothers of the Craft and Sisters of the House: "Heaven is Between a Black Woman's Legs,"* Published by Y.A.A. ben-Jochannan, 209 West 125th Street, New York, N.Y. 10027.
7. Note Missing.
8. Spanish Roman Catholic Christian Priest responsible for starting the "African Slave Trade" along with Pope Martin Vth from Africa to Europe to the so-called "Americas" [North, Central, and South] and the Caribbean Islands in ca. 1506 C.E. or earlier.
9. This island is today called "Haiti" and "Santo Domingo": Shared by two distinctly different governments, each dominated by the U.S.A. One speaks French, the other Spanish. The first Africans were enslaved here in the beginning of the "Slave Trade" to the so-called "Western World."
10. The indiscriminate brutal murder of a people solely because they are different in one way of another to the murderers who often commit their maladies in the "Name of God."
11. All female animals suffer "violence" in the delivery of their offspring.
12. A native of Jamaica, British West Indies [B.W.I.], political activist in New York City, New York, U.S.A. He joined the Communist Party of America [C.P.A.], but was subsequently expelled due to his pro-African anti-colonialism "freedom movement" which the communists were not yet ready to support under African rule and action. He wrote this in 1912 C.E.
13. This name has been changed to "Azania" by the African freedom fighters both in the African National Congress [A.N.C.] and [P.A.C.].
14. All of the African politicians, religious leaders, at al., act without any guidelines from the African Community.
15. This was repeatedly told to me by my father each time I tried to be the boss in his home.
16. One who makes his or her full-time study and life-style that of the Nile Valley and Great Lakes Region High-Cultures.
17. Concepts originated from African genius and intelligence.
18. The King of Lower Egypt until the beginning of Dynastic Egypt in ca. 4100 B.C.E., which was caused of his defeat by the King of Upper Egypt—Narmer or Mena [whom the Greeks called "Menes"].
19. The Egyptians that divided Egypt's History into Dynastic and Pre-Dynastic Periods.
20. Much of Southern / Upper Egypt—all the way north to the current City of Asyuit was part of Lower Nubia before "Nubia" fell prey to ancient and contemporary colonialism.
21. The conquering Arab Moslem name of the original Eso Won and/or Senurset.
22. Members of the "official family of A.S.C.A.C." holding leadership offices.
23. They should be welcomed without having to pay any fee whatsoever.
24. Part of "Soul Musician" James Brown's song: "Say It Loud, I'm Black and Proud."

The Symbolism Endnotes:

1. Solely "African Women" are intended here; not even Asian Women who are not of African origin are to be considered exempted.
2. The marriages between any two combination of different "racial groups."
3. Where the intent of an "inter-racial marriage" is to accomplish a "non-racial" outcome.
4. A feeling of being borne by some sort of endowment due to one's race, religion," etc.
5. The opposite of no. 4 felt by the victim due to manipulative coercion.
6. This figure reflects a period beginning at ca. 640 C.E. or 18 A.H.—the beginning of the Arab-Asian Moslem slave traders from Africa to Asia.
7. Anyone subject to "die."
8. The center of Dynastic Nile Valley Education System [the co-called "Mysteries"] based upon the teachings of the priests and scribes under the supervision of the High Priest and Chief Scribe.
9. From any land other than Alkebu-lan / "Africa."
10. Equally to challenge without competence, call to question. Etc.
11. Published by New York Philosophical Society, New York, 1954.
12. Published for Black Heritage Corp., Atlanta, Ga., 1981.
13. All of these schools of "Higher Learning" are located in the U.S.A.
14. These schools of "Higher Learning" are located in England and Europe respectively.
15. Flowing down north from Uganda to its connection with the Blue Nile in the City of Khartoun, Sudan, Northeast Africa.
16. From Ethiopia down north to connect with the White Nile at Khartoun, then continue northwards.
17. The first "Education System" in the Old Dynasty—1st through Xth Dynasty—or Old Kingdom.
18. Goddess of the Sky [Heaven] in the Theosophy of Dynastic Egypt and other Nile Valley and Great Lakes Region's High Cultures.
19. This "God" or "Deity" was from the south—Upper Egypt-Nubia.
20. The correct Nedu-Netcher [Hieroglyphic] name for the misnomer by the Greeks—"Hathor" and/or "Hator."
21. The "tree" mentioned in the "Adam and Eve" allegory of the Book of Genesis, Chapter II, verses 8–25 and chapter II, Verses 1–19 of the Hebrew [Jewish] Torah and Christian Old Testament, etc.

Dedication Endnotes:

1. A step, limit in a process, ran in order, unit of measurement, etc.
2. Paraphrasing a common usage from Biblical text.
3. The "deceased body."
4. The "Body-Soul" that remains with the "deceased body"—"khat"—in the tomb or earth.
5. The "Heart-Soul" that leaves the deceased body at the moment of death to seek acceptance in the Netherworld before God of Resurrection Asaru, and for its "Deification."
6. This came from people who were members of Marcus M. Garvey's Universal Negro Improvement Association and African Communities League [U.N.I.A.].

Conclusion Endnotes:

1. When he began his writing career he was a "Pulman Porter" on the Pennsylvania Railroad.
2. Born in The Barbados, B.W.I., and transplanted in the United States of America. He joined the Communist Party of America [C.P.A.], which he left before he became a member of President Dr. Kwame Nkrumah of the Republic of Ghana, West Africa, Exclusive Cabinet upon independence from British Imperial Colonial reign in 1957 C.E. A very prolific author of many works.
3. African and African American historian, author, poet, political activist, co-founder and former contributor to *Freedom Ways* magazine. From Alabama by was of Atlanta, Ga. Ex-chairman of the Black and Puerto Rican Studies Department, Hunter College [C.U.N.Y.]. Founder and co-founder of numerous African and African American intellectual organizations through the years.
4. Former New York City Transit [Subway] Conductor and/or Motorman, author and historian that specializes in "African American" subjects, etc. Avowed atheist, author, etc. A noted authority on the British scholar—Gerald Massey—teachings. His major work was with professor Willis Huggins, *An Introduction to African Civilization*, New York, 1969.
5. Retired Professor of History at Howard University, Washington, D.C. Author of *The Destruction of Black Civilization: From 4000 B.C. to 2000 A.D.*, and of other books and articles on African people.
6. Psychiatrist, expert on the "melanin" content in humans, proficient lecturer and political activist who fought the archaic academic system in Howard University, Washington, D.C. Author of the "Crest Theory of Color Confrontation."

7. Head of the Black Studies Department at the University of Cincinnati, Ohio, author, lecturer and political activist.
8. See book of said name by Ghanian Professor J.C. deGraft-Johnson, published by Watts and Company, Ltd., London, 1954.
9. Dr. James Turner, Executive Director, 310 Triphammer Road, Ithaca, New York.
10. Author of numerous books relative to paleontology and the "Negro," lecturer, amalgamationist.
11. Dr. Rodney was a political activist, author of *How Europe Underdeveloped Africa*, and of many articles on colonialism, neo-colonialism, socio-political dynamics, etc. He was murdered in his native Republic of Guyana, South America. It is widely accepted "he was assassinated" by enemies.
12. Author of *Wonderful Ethiopians of the Ancient Cushitic Empire*, Black Classic Press, Baltimore, Md., 1985, Vol. I [originally *Wonderful Ethiopians of the Ancient Cushitic Empire*, 1926].
13. Second wife of Marcus Mozhiah Garvey, political activist with the U.N.I.A., Editor of *The Philosophy and Opinions of Marcus Garvey*, mother of Garvey's two sons—Julius and Marcus, Jr. The first Mrs. Garvey's name was Amy Ashwood Garvey.
14. Former leader of the Gil Noble Trio combo, W.L.I.B. Radio Disc Jockey and Reporter, political activist, author of *Black is the Color of My T.V. Set*, stern lecturer on the public media, and T.V. host of "Like It Is," Channel 7, W.A.B.C., etc., etc., etc.
15. Note Missing
16. A community-based newspaper that began giving information on the local daily "policy," otherwise called "the numbers," etc.; now covers everything important for the African communities in Manhattan, Brooklyn, The Bronx, and Queens in New York City, N.Y. primarily.
17. A very strong non-local community-based politically active African oriented and owned periodical.
18. Generally geared to the social nightlife of the Harlem, The Bronx, and Brooklyn African American communities.
19. Another pseudonym for the history and heritage of African people everywhere.