The World African Diaspora Union (WADU) is a Pan African organization consistent with and dedicated to the historic work of Pan Africanism. Its focus is on unifying and empowering the African Diaspora politically, culturally and economically, as an integral part of Africa. The organization was envisioned by the Elombe Brath in 2003 as a response to the African Union call for the African Diaspora to help rebuild Africa. Thus, Baba James Small, Dr. Leonard Jeffries, Del Jones, etc. launched WADU after the October 2004 Conference of African Intellectuals in Dakar, Senegal.

When discussing or acting the African Diaspora is mainly defined those persons of African descent dispersed from Africa into Europe, Asia and the Americas through enslavement and also those who voluntary migrated from Africa in the 20th and 21st century (the African population in the Western Hemisphere is about 150 million persons in South America, especially in Brazil and Columbia), and in North America (USA), the Caribbean and in Europe.

The operational structure of WADU consists of the Diaspora High Council of Elders (led by a Chair), a Diaspora Executive Council (led by a President) and State Councils. Each State council is led by co-chairs. Hence, WADU has veteran leaders and a Pan African comprehensive plan and is considered one of the most authentic and effective Pan African organizations to serve the African world community. And moreover, the vision of the organization calls for the unification and restoration of African people with a mission focused on the liberation, unification and empowerment of African people, with one central government in Africa.

The WADU manifesto is to: work towards the unification of Africa with one central Government under an African Union continental government body; work towards the official acceptance of the Diaspora as the 6th Region of the United Africa; oppose and eradicate racism, imperialism and neo-colonialism and its vestiges in all forms, everywhere; dedicate itself to the promulgation and recognition of the full dignity and equality of women in all aspects of life, globally; recognize and emulate the philosophy and teachings of African history, culture and the sciences and to perpetuate it in the education of children; promote economic sustainable development of businesses, trade and commerce amongst African people and the world; promote humanitarian support, peace, reconciliation and security for the African people and its most vulnerable, our children; acknowledge and support the Abuja Declaration to support its mandate in pursuance of the claim to Reparations; accept the findings of the Durban Conference on Racism, Xenophobia and other related matters and to pursue the plan of action arising thereof; and to assist and cooperate with all individuals, groups and associations which adopt these tenants and principles.